

# TEACHING POSITION APPLICATION



**FRIENDSHIP**  
Christian School

5400 Coles Ferry Pike  
Lebanon, TN 37087  
(615) 449-1573 | Fax: (615) 449-2769

[friendshipchristian.org](http://friendshipchristian.org)

## PERSONAL INFORMATION

(Last Name)

(First Name)

(Middle Initial)

(Telephone No.)

(Street Address)

(City)

(State)

(Zip)

*Because of the religious tenets held by Friendship Christian School and its governing board, it is necessary for FCS to obtain the following information:*

Church Membership (including specific name of home church) \_\_\_\_\_

Marital Status:  Married  Single  Divorced

If married, Spouse's name \_\_\_\_\_

Number of children: \_\_\_\_\_ Names and ages of children \_\_\_\_\_

Are you legally permitted to work in the United States?  Yes  No

Have you ever pled guilty to or been convicted of a crime other than a minor traffic violation?  Yes  No

If yes, please explain. (Note: Convictions are not necessarily a bar to employment.) \_\_\_\_\_

Social Media Username(s):  
Facebook: \_\_\_\_\_ Twitter: \_\_\_\_\_  
Instagram: \_\_\_\_\_ Snapchat: \_\_\_\_\_

## EDUCATIONAL TRAINING

List each college and university that you have attended:

Institution	Dates Attended	Diploma or Degree Received
1. _____		
2. _____		
3. _____		
4. _____		
5. _____		

Undergraduate Major \_\_\_\_\_

Undergraduate Minor \_\_\_\_\_

Graduate Major \_\_\_\_\_ No. of Hours in Major \_\_\_\_\_

Graduate Minor \_\_\_\_\_ No. of Hours in Minor \_\_\_\_\_

Total Number of Graduate hours: \_\_\_\_\_

**Important: Send your official undergraduate and graduate college transcript with this application.**

Honors: \_\_\_\_\_

Do you have a current teaching certificate?  Yes  No

If yes, please give the area of your certification \_\_\_\_\_

If no, when will you be certified? \_\_\_\_\_; and in what area? \_\_\_\_\_  
(month/Year)

## TEACHING EXPERIENCE

School (Include City and State)	Subject(s) Taught	Time Period Taught (month/year to month/year)	Full/Part Time
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____

## OTHER EXPERIENCE

Church Experience (Missions, Children/Youth Ministry, Bible Class Teacher, etc.) \_\_\_\_\_  
\_\_\_\_\_

Describe in detail any other experiences which you have had that would qualify you for teaching: \_\_\_\_\_  
\_\_\_\_\_

List any international travel or study experiences: \_\_\_\_\_

List below any books, articles, or other materials that you have written: \_\_\_\_\_  
\_\_\_\_\_

Give three references who can supply additional information as to your character and competency to teach:

1. _____	Administrator or Supervisor	Address/City/State	Phone No.
2. _____	Cooperative Teacher/Peer Teacher	Address/City/State	Phone No.
3. _____	Minister/Pastor	Address/City/State	Phone No.

Friendship Christian School does not discriminate on the basis of race, sex, religion, color, national or ethnic origin, age, disability, or military service in its administration of educational policies, or employment except where necessitated by specific religious tenets held by the school.

As Christian educators we are role models in personal practice. It is our responsibility and calling to model for and equip each student with personal integrity, and a moral/ethical framework for life, founded in Scripture and lived out in the Spirit of Christ.

The applicant agrees, if employed by the school, to be bound by all employee regulations and the provisions of the Faculty Handbook, FCS reserves the right to revoke any offers of employment, or declare void, or rescind any employment should misrepresentation appear on this form or be made by the applicant in interviews. Your signature will be considered a release to verify any information on this form for accuracy.

Employment at FCS is classified as employment at will. Should you be offered employment, such employment may be terminated at any time without notice or liability.

On the basis of the above I hereby apply for a faculty position at FCS.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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